

# GREATROCK NORTH WATER AND SANITATION DISTRICT

2001 16<sup>th</sup> Street, Suite 1700  
Denver, CO 80202  
Phone: 303-779-5710  
[www.colorado.gov/greatrocknorthwsd](http://www.colorado.gov/greatrocknorthwsd)

*Mission: To provide the highest quality of water at the most affordable price for current customers and to provide for the expansion of the District as growth occurs.*

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** Tuesday, August 5, 2025  
**TIME:** 4:30 p.m.  
**LOCATION:** Reverse Osmosis Water Treatment Plant  
16373 Rayburn Street  
Hudson, CO 80642

AT LEAST ONE INDIVIDUAL, INCLUDING CERTAIN BOARD MEMBERS AND CONSULTANTS OF THE DISTRICT WILL BE PHYSICALLY PRESENT AND WILL ATTEND THIS MEETING IN PERSON AT THE ABOVE-REFERENCED LOCATION. HOWEVER, CERTAIN OTHER BOARD MEMBERS AND CONSULTANTS OF THE DISTRICT MAY ATTEND THIS MEETING VIA TELECONFERENCE, OR WEB-ENABLED VIDEO CONFERENCE. MEMBERS OF THE PUBLIC WHO WISH TO ATTEND THIS MEETING MAY CHOOSE TO ATTEND VIA TELECONFERENCE OR WEB-ENABLED VIDEO CONFERENCE USING THE INFORMATION BELOW.

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2UyNDllZjUtYzdkZC00ODQwLWFmMDQtZGVhZTkYbWVjYUz%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%221f1b712c-e235-4dd5-b5c5-d830e47350db%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2UyNDllZjUtYzdkZC00ODQwLWFmMDQtZGVhZTkYbWVjYUz%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%221f1b712c-e235-4dd5-b5c5-d830e47350db%22%7d)

To attend via telephone, dial 720-547-5281 and enter:  
Phone Conference ID: **601 936 189#**

### **Board of Directors**

John D. Wyckoff  
Robert W. Fleck  
Lisa Jacoby  
Brian K. Rogers  
Brenda Adams

### **Office**

President  
Vice President  
Treasurer  
Secretary  
Assistant Secretary

### **Term Expires**

May 2029  
May 2027  
May 2029  
May 2027  
May 2029

### **Consultants:**

Lisa A. Johnson  
Nicholaus Marcotte, PE  
Mike Murphy

District Manager  
District Engineer  
District Operator in Responsible Charge

**I. ADMINISTRATIVE MATTERS (Action Items Status Matrix – enclosure)**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Board of Director’s Report.
- D. District Manager’s Report (enclosure).
- E. Discuss Board Member interest in attending the annual SDA conference.
- F. Discuss direction regarding HB-1219 (enclosure).

**II. CONSENT AGENDA**

- A. These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
  - 1. Approval of the Minutes of the July 1, 2025 regular meeting (enclosure).
  - 2. Ratify approval of the payment of claims for the period ending July 28, 2025, in the amount of \$200,003.73 (enclosure).
  - 3. Acceptance of June 30, 2025 Unaudited Financial Statements and Schedule of Cash Position updated as of July 22, 2025, and Inclusion Summaries (enclosures).
  - 4. Operations and Maintenance Activities Report (enclosure).
  - 5. Review meter installation report (enclosures).

**III. FINANCIAL MATTERS**

**IV. ENGINEER’S REPORT (enclosure)**

- A. Capital Projects Update.
  - 1. Third Alluvial Well.
  - 2. Evaporation Pond.
- B. Review and consider approval of final designs and cost estimate of corrosion control system (enclosure).
- C. Review and consider approval of Pay Application No. 8 to the Construction Contract with Performance Energy Services in the amount of \$91,114.71 (enclosures).
- D. Review and consider approval of Pay Application No. 9 to the Construction Contract with Performance Energy Services in the amount of \$46,900.06 (enclosures).

- E. Review and consider approval of Change Order No. 8 Rev 1 – Trickle Channel Reduction in the amount of \$15,950.59 (enclosure).

**V. OPERATIONS AND MAINTENANCE MATTERS (ORC Report – enclosure)**

**VI. LEGAL MATTERS**

**VII. OTHER MATTERS**

**VIII. PUBLIC COMMENT**

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

**IX. ADJOURNMENT**

**The next Board meeting is scheduled for September 2, 2025 at 4:30 p.m.**