# LETTER OF BUDGET TRANSMITTAL

- Date: January 29, 2025
- To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2025 budget and budget message for GREATROCK NORTH WATER AND SANITATION DISTRICT in Adams County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 5, 2024. If there are any questions on the budget, please contact:

Lisa Johnson, District Manager CliftonLarsonAllen LLP 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO 80111 Telephone number: 303-779-5710 Lisa.Johnson@claconnect.com

I, Lisa Johnson, District Manager of the GREATROCK NORTH WATER AND SANITATION DISTRICT hereby certify that the attached is a true and correct copy of the 2025 budget.

By: Usa Johnson

| Lisa | Johnson, | District | Manager |
|------|----------|----------|---------|
|      | - ,      |          | 5       |

## Resolution No. 2024-11-03

## RESOLUTION ADOPTING BUDGET, APPROPRIATING SUMS OF MONEY AND CERTIFYING MILL LEVIES FOR THE CALENDAR YEAR 2025

The Board of Directors of Greatrock North Water and Sanitation District (the "**Board**"), Adams County, Colorado (the "**District**"), held a regular meeting, at Reverse Osmosis Water Treatment Plant, 16373 Rayburn Street, Hudson CO 80642 on November 5, 2024, at the hour of 4:30 p.m.

Prior to the meeting, each of the directors was notified of the date, time, and place of the budget meeting and the purpose for which it was called, and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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# NOTICE AS TO PROPOSED 2025 BUDGET

Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

Greatrock North WSD (cla) \*\* c/o Clifton Larson Allen LLP 8390 E Crescent Pkwy Ste 300 Greenwood Village CO 80111

# AFFIDAVIT OF PUBLICATION

State of Colorado County of Adams

} }ss

This Affidavit of Publication for the Brighton Standard Blade, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 10/24/2024, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

Linda (Slup)

For the Brighton Standard Blade

State of Colorado } County of Adams }ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 10/24/2024. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-062569

Jean Schaffer Notary Public My commission ends January 16, 2028

JEAN SCHAFFER NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20134029363 MY COMMISSION EXPIRES JAN 16, 2028

**Public Notice** 

NOTICE OF PUBLIC HEARING **ON THE PROPOSED 2025 BUDGET** AND NOTICE OF PUBLIC HEARING ON THE AMENDED 2024 BUDGET OF THE GREATROCK NORTH WATER AND SANITATION DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Directors (the "Board") of the GREATROCK NORTH WATER AND SANITATION DISTRICT (the "District"), will hold a public hearing at the Reverse Osmosis Water Treatment Plant, 16373 Rayburn Street, Hudson, CO 80642 and via teleconference on November 5, 2024 at 4:30 p.m., for the purpose of conducting such business as may come before the Board including a public hearing on the 2025 proposed budget (the "Proposed Budget"). The necessity may also arise for an amendment to the 2024 budget (the "Amended Budget").

You can attend the meeting in any of the following ways

1. To attend via video conference, email cindy.jenkins@claconnect.com to obtain a link to the video conference or go to the District's website at

https://greatrocknorthwsd.colorado.gov/ and obtain the link from the Notice of Meeting & Agenda.

2. To attend via telephor 1-720-547-5281 and enter the telephone, dial following information: Phone Conference ID: 581 324 490#

NOTICE IS FURTHER GIVEN that the Proposed Budget and Amended Budget (if applicable) have been submitted to the District. A copy of have been submittee to the District. A copy of the Proposed Budget and Amended Budget are on file in the office of CliffonLarsonAllen LLP, 8390 E Crescent Pkwy #300, Greenwood Village, CO 80111, where the same are open for public inspection.

Any interested elector of the District may file any objections to the Proposed Budget and Amended Budget and any time prior to final adoption of the Proposed Budget or the Amended Budget by the Board. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) 720 5740 779-5710.

BY ORDER OF THE BOARD OF DIRECTORS:

GREATROCK NORTH WATER AND SANITATION DISTRICT, a SANITATION DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado

/s/ WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

Legal Notice No. BSB3410 First Publication: October 24, 2024 Last Publication: October 24, 2024 Publisher: Brighton Standard Blade WHEREAS, the Board has appointed its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was available for inspection by the public at a designated place, a public hearing was held and interested electors of the District were provided a public comment period and given the opportunity to file any objections to the proposed budget prior to the final adoption of the budget by the Board.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2025. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy of Property Taxes</u>. The Board does hereby certify the levy of property taxes for collection in 2025 as more specifically set out in the budget attached hereto.

Section 3. <u>Mill Levy Adjustment</u>. When developing the attached budget, consideration was given to any changes in the method of calculating assessed valuation, including any changes to the assessment ratios, or any constitutionally mandated tax credit, cut, or abatement, as authorized in the District's service plan. The Board hereby determines in good faith (such determination to be binding and final), that to the extent possible, the adjustments to the mill levies made to account for changes in Colorado law described in the prior sentence, and the actual tax revenues generated by the mill levies, are neither diminished nor enhanced as a result of those changes.

Section 4. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant, or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

Section 5. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated from the revenue of each fund for the purposes stated.

Section 6. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager, or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.

Section 7. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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ADOPTED NOVEMBER 5, 2024.

### **DISTRICT:**

**GREATROCK NORTH WATER AND SANITATION DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado

By:

| — DocuSigne | d by: |
|-------------|-------|
| John        | 10 10 |
| TONO        | Warny |
| 0           |       |

Officer of the District

Attest:

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON

Attorneys at Law DocuSigned by:

General Counsel to the District

STATE OF COLORADO COUNTY OF ADAMS GREATROCK NORTH WATER AND SANITATION DISTRICT METROPOLITAN DISTRICT

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held at Reverse Osmosis Water Treatment Plant, 16373 Rayburn Street, Hudson CO 80642 and via teleconference on Tuesday, November 5, 2024, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 5<sup>th</sup> day of November, 2024.

| Signed by | <i>ı</i> : |
|-----------|------------|
| Brian     | Rogers     |
|           | 0          |

Signature

# EXHIBIT A

# **BUDGET DOCUMENT**

# **BUDGET MESSAGE**

# **GREATROCK NORTH WATER AND SANITATION DISTRICT**

ANNUAL BUDGET

FOR THE YEAR ENDING DECEMBER 31, 2025

#### GREATROCK NORTH WATER AND SANITATION DISTRICT SUMMARY 2025 BUDGET WITH 2023 ACTUAL AND 2024 ESTIMATED For the Years Ended and Ending December 31,

|   |          | ACTUAL    | E  | STIMATED  |    | BUDGET    |
|---|----------|-----------|----|-----------|----|-----------|
|   |          | 2023      |    | 2024      |    | 2025      |
|   | <u> </u> |           | -  |           |    |           |
| BEGINNING FUND BALANCES                   | \$       | 3,439,059 | \$ | 4,353,741 | \$ | 969,639   |
|   |          |           |    |           |    |           |
| REVENUES<br>Property taxes                |          | 1,022,571 |    | 1,459,139 |    | 1,503,851 |
| Specific ownership taxes                  |          | 70,112    |    | 69,318    |    | 90,231    |
| Interest Income                           |          | 205,945   |    | 274,000   |    | 100,000   |
| Other Revenue                             |          | 203,943   |    | 41,374    |    | -         |
| Service Charges - Greatrock               |          | 199,386   |    | 215,035   |    | 215,035   |
| Service Charges - Country Club Ranchettes |          |           |    | 10,275    |    | 11,303    |
| Service Charges - Rocking Horse           |          | 146,614   |    | 165,803   |    | 165,803   |
| Service Charges - Box Elder               |          | 236,894   |    | 262,287   |    | 262,287   |
| Service Charges - Hayesmount              |          | 32,696    |    | 35,272    |    | 35,272    |
| Available of Service Fees                 |          | 15,859    |    | 20,000    |    | 16,000    |
| Inspection and Water Meter Fees           |          | 5,790     |    | 2,000     |    | 1,500     |
| Transfer Fees                             |          | 6,651     |    | 8,925     |    | 3,000     |
| SDF - Hayesmount Estates                  |          | -         |    | 26,310    |    | -         |
| SDF - Country Club Ranchettes             |          | 232,140   |    | 475,100   |    | -         |
| Water Lease Irrigation - Box Elder        |          | 7,500     |    | 7,500     |    | 7,500     |
| Utility Penalties & Adjustments           |          | 482       |    | 6,786     |    | 5,000     |
| Total revenues                            |          | 2,183,240 |    | 3,079,124 |    | 2,416,782 |
| Total funds available                     |          | 5,622,299 |    | 7,432,865 |    | 3,386,421 |
| EXPENDITURES                              |          |           |    |           |    |           |
| General and administrative                |          | 291,573   |    | 301,459   |    | 326,121   |
| Operations and maintenance                |          | 532,371   |    | 843,412   |    | 1,119,502 |
| Debt service                              |          | 385,810   |    | 404,102   |    | 406,330   |
| Capital projects                          |          | 58,804    |    | 4,914,253 |    | 45,000    |
| Total expenditures                        |          | 1,268,558 |    | 6,463,226 |    | 1,896,953 |
| Total expenditures and transfers out      |          |           |    |           |    |           |
| requiring appropriation                   |          | 1,268,558 |    | 6,463,226 |    | 1,896,953 |
|   |          | , ,       |    | , ,       |    | , ,       |
| ENDING FUND BALANCES                      | \$       | 4,353,741 | \$ | 969,639   | \$ | 1,489,468 |
| ADMIN / OPER FUNDS AVAILABLE              |          | 4,347,850 |    | 707,445   |    | 1,035,638 |
| CAPITAL RESERVE                           |          |           |    | 100,000   |    | 125,000   |
| DEBT SERVICE FUNDS AVAILABLE              |          | 5,891     |    | 162,194   |    | 328,829   |
| TOTAL RESERVE                             | \$       | 4,353,741 | \$ | 969,639   | \$ | 1,489,468 |
|   | φ        | 4,000,741 | φ  | 909,039   | φ  | 1,403,400 |

#### GREATROCK NORTH WATER AND SANITATION DISTRICT PROPERTY TAX SUMMARY INFORMATION 2025 BUDGET WITH 2023 ACTUAL AND 2024 ESTIMATED For the Years Ended and Ending December 31,

|                                |          | ACTUAL             | ES   | STIMATED           |    | BUDGET             |
|--------------------------------|----------|--------------------|------|--------------------|----|--------------------|
|                                |          | 2023               |      | 2024               |    | 2025               |
|                                |          |                    |      |                    |    |                    |
| ASSESSED VALUATION             |          |                    |      |                    |    |                    |
| Residential                    | \$       | 19,789,370         | \$ 2 | 25,260,600         | \$ | 26,377,890         |
| Agricultural<br>State assessed |          | 25,860             |      | 3,300<br>15,410    |    | 3,300<br>15,210    |
| Vacant land                    |          | 16,650<br>428,930  |      | 2,882,040          |    | 2,714,110          |
| Personal property              |          | 420,930            |      | 885,100            |    | 917,230            |
| Other                          |          | 81,230             |      | 89,130             |    | 630                |
| Certified Assessed Value       | \$       | 21,184,980         | \$ 2 | 29,135,580         | \$ | 30,028,370         |
|                                |          |                    |      |                    |    |                    |
|                                |          |                    |      |                    |    |                    |
| General                        |          | 31.323             |      | 32.500             |    | 32.500             |
| Debt Service                   |          | 16.945             |      | 17.581             |    | 17.581             |
| Total mill levy                |          | 48.268             |      | 50.081             |    | 50.081             |
|                                |          |                    |      |                    |    |                    |
| PROPERTY TAXES                 |          |                    |      |                    |    |                    |
| General                        | \$       | 663,577            | \$   | 946,906            | \$ | 975,922            |
| Debt Service                   | Ŧ        | 358,979            | Ŧ    | 512,233            | Ŧ  | 527,929            |
| Levied property taxes          |          | 1,022,556          |      | 1,459,139          |    | 1,503,851          |
| Adjustments to actual/rounding |          | 15                 |      | -                  |    | -                  |
| Budgeted property taxes        | \$       | 1,022,571          | \$   | 1,459,139          | \$ | 1,503,851          |
|                                |          |                    |      |                    |    |                    |
|                                |          |                    |      |                    |    |                    |
|                                |          |                    |      |                    |    |                    |
| BUDGETED PROPERTY TAXES        | ¢        | 662 500            | ¢    | 046.000            | ¢  | 075 022            |
| General<br>Debt Service        | \$       | 663,586<br>358,985 | \$   | 946,906<br>512,233 | \$ | 975,922<br>527,929 |
|                                | \$       | 1,022,571          | \$   | 1,459,139          | \$ | 1,503,851          |
|                                | <b>—</b> | ,,                 | 7    | ,,                 | 7  | ,,                 |

#### GREATROCK NORTH WATER AND SANITATION DISTRICT ENTERPRISE FUND 2025 BUDGET WITH 2023 ACTUAL AND 2024 ESTIMATED For the Years Ended and Ending December 31,

|   | ACTUAL          | E  | STIMATED  | BUDGET        |
|---|-----------------|----|-----------|---------------|
|   | 2023            |    | 2024      | 2025          |
|   |                 |    |           |               |
| BEGINNING FUNDS AVAILABLE                 | \$<br>3,439,059 | \$ | 4,353,741 | \$<br>969,639 |
| REVENUES                                  |                 |    |           |               |
| Property taxes                            | 1,022,571       |    | 1,459,139 | 1,503,851     |
| Specific ownership taxes                  | 70,112          |    | 69,318    | 90,231        |
| Interest Income                           | 205,945         |    | 274,000   | 100,000       |
| Other Revenue                             | 600             |    | 41,374    | -             |
| Service Charges - Greatrock               | 199,386         |    | 215,035   | 215,035       |
| Service Charges - Country Club Ranchettes | -               |    | 10,275    | 11,303        |
| Service Charges - Rocking Horse           | 146,614         |    | 165,803   | 165,803       |
| Service Charges - Box Elder               | 236,894         |    | 262,287   | 262,287       |
| Service Charges - Hayesmount              | 32,696          |    | 35,272    | 35,272        |
| Available of Service Fees                 | 15,859          |    | 20,000    | 16,000        |
| Inspection and Water Meter Fees           | 5,790           |    | 2,000     | 1,500         |
| Transfer Fees                             | 6,651           |    | 8,925     | 3,000         |
| SDF - Hayesmount Estates                  | -               |    | 26,310    | -             |
| SDF - Country Club Ranchettes             | 232,140         |    | 475,100   | -             |
| Water Lease Irrigation - Box Elder        | 7,500           |    | 7,500     | 7,500         |
| Utility Penalties & Adjustments           | 482             |    | 6,786     | 5,000         |
| Total revenues                            | <br>2,183,240   |    | 3,079,124 | 2,416,782     |
| Total funds available                     | <br>5,622,299   |    | 7,432,865 | 3,386,421     |
| EXPENDITURES                              |                 |    |           |               |
| General and administrative                |                 |    |           |               |
| Accounting                                | 49,440          |    | 53,000    | 48,000        |
| Auditing                                  | 7,330           |    | 6,200     | 7,000         |
| County Treasurer's Fee                    | 15,353          |    | 33,354    | 22,558        |
| Directors' fees                           | 5,400           |    | 6,000     | 6,000         |
| District management                       | 98,880          |    | 114,987   | 99,750        |
| Dues and Membership                       | 1,238           |    | 1,238     | 1,400         |
| Election                                  | 2,741           |    | -         | 30,000        |
| Insurance                                 | 26,215          |    | 31,267    | 38,000        |
| Legal                                     | 43,604          |    | 45,000    | 58,000        |
| Miscellaneous                             | 40,675          |    | 10,000    | 10,000        |
| Payroll taxes                             | 336             |    | 413       | 413           |
| Website                                   | <br>361         |    | -         | <br>5,000     |
| Subtotal - General and administrative     | <br>291,573     |    | 301,459   | 326,121       |

#### GREATROCK NORTH WATER AND SANITATION DISTRICT ENTERPRISE FUND 2025 BUDGET WITH 2023 ACTUAL AND 2024 ESTIMATED For the Years Ended and Ending December 31,

|  | ACTUAL           | ESTIMATED  | BUDGET             |
|--|------------------|------------|--------------------|
|  | 2023             | 2024       | 2025               |
|  | 2020             | 2027       | 2020               |
| EXPENDITURES (continued)                           |                  |            |                    |
| Operations and maintenance                         |                  |            |                    |
| Customer Billing                                   | 48,775           | 60,000     | 72,000             |
| Distribution System Mntc                           | 12,693           | 15,000     | 41,220             |
| Engineering - Administration                       | 8,180            | 3,000      | 24,120             |
| Engineering - Operations                           | 13,367           | 5,000      | 39,600             |
| Equipment and Tools                                | 1,387            | 400        | 5,000              |
| Facility Maintenance & Repair                      | 64,637           | 10,000     | 63,500             |
| Generator Preventative Mntc                        | 10,164           | 30,000     | 22,000             |
| GIS  | 2,400            | 2,400      | 3,000              |
| Locates  | 10,988           | 2,000      | 5,000              |
| Meter Reading                                      | 10,300           | 2,000      | 2,500              |
| Operator Services                                  | 137,272          | 110,000    | 148,605            |
| Plant Supplies                                     | 12,683           | 24,000     | 25,500             |
| Testing and Reporting                              | 9,621            | 8,000      | 23,300<br>8,950    |
| Treatment - Maintenance & Repair                   | 30,313           | 75,000     | 24,050             |
| Water Meters - Cap                                 | 5,279            | 20,000     |                    |
|  |                  | •          | 15,000             |
| Water Rights Dev - Eng<br>Water Rights Dev - Legal | 60,997<br>22,702 | 150,000    | 220,000<br>168,000 |
|  | 32,703           | 200,000    |                    |
| Well - Rehab and Repair                            | 5,932            | 37,612     | 75,000             |
| Utilities  | 64,980           | 91,000     | 95,000             |
| Contingency  | -                | - 042.442  | 61,457             |
| Subtotal - Operations and maintenance              | 532,371          | 843,412    | 1,119,502          |
| Debt service                                       | 470.044          | 470.044    | 470.044            |
| Bond Interest - 2017                               | 172,244          | 172,244    | 172,244            |
| Loan Interest - 2020                               | 23,166           | 20,658     | 17,886             |
| Loan Principal - 2020                              | 190,000          | 210,000    | 215,000            |
| Paying agent fees                                  | 400              | 1,200      | 1,200              |
| Subtotal - Debt service                            | 385,810          | 404,102    | 406,330            |
| Capital outlay                                     | 100              |            |                    |
| Alluvial Well                                      | 189              | -          | -                  |
| Concentrate Pond                                   | 38,630           | 4,883,983  | -                  |
| Hydraulic Modeling                                 | -                | 5,000      | 45,000             |
| Reverse Osmosis Unit Upgrade                       | 19,985           | 25,270     | -                  |
| Subtotal - Capital outlay                          | 58,804           | 4,914,253  | 45,000             |
| Total expenditures                                 | 1,268,558        | 6,463,226  | 1,896,953          |
|  |                  |            |                    |
| Total expenditures and transfers out               |                  |            |                    |
| requiring appropriation                            | 1,268,558        | 6,463,226  | 1,896,953          |
|  | ¢ 4050.744       | ¢ 000 000  | ¢ 1 400 400        |
| ENDING FUNDS AVAILABLE                             | \$ 4,353,741     | \$ 969,639 | \$ 1,489,468       |
| ADMIN / OPER FUNDS AVAILABLE                       | 4,347,850        | 707,445    | 1,035,638          |
| CAPITAL RESERVE                                    | 4,547,050        | 100,000    | 125,000            |
|  | -<br>E 004       |            |                    |
| DEBT SERVICE FUNDS AVAILABLE                       | 5,891            | 162,194    | 328,829            |
| TOTAL RESERVE                                      | \$ 4,353,741     | \$ 969,639 | \$ 1,489,468       |

## Services Provided

Greatrock North Water and Sanitation District (District), was organized on May 27, 1998, as a quasi-municipal corporation and a political subdivision of the State of Colorado, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located in Adams County, Colorado. The District's purpose is to design, financing, acquisition and construction of certain infrastructure improvements necessary to provide pubic water and stormwater drainage and detention to the property owners and residents of the District.

The District has no employees and all operations and administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material. For financial statements reporting under generally accepted accounting principles (GAAP), the District uses the full accrual basis of accounting. Consequently, the terminology of "Funds Available" is used in the budget to distinguish the difference from GAAP accounting for Fund Balance. Funds Available represents each fund's current assets less its current liabilities except for the current portion of long-term debt. In addition, the budget separates individual funds, which are included as one entity in the GAAP presentation.

The budget provides for the annual debt service on the District's general obligation debt as well as the general operation of the District and capital improvements.

#### Revenues

#### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The calculation of the taxes levied is displayed on the Property Tax Summary Information page of the budget using the adopted mill levy imposed by the District.

### **Revenues (continued)**

### Property Taxes (continued)

For property tax collection year 2025, SB22-238, SB23B-001, SB24-233 and HB24B-1001 set the assessment rates and actual value reductions as follows:

| Category                     | Rate   | Category                 | Rate   | Actual Value<br>Reduction    | Amount   |
|------------------------------|--------|--------------------------|--------|------------------------------|----------|
| Single-Family<br>Residential | 6.70%  | Agricultural Land        | 26.40% | Single-Family<br>Residential | \$55,000 |
| Multi-Family<br>Residential  | 6.70%  | Renewable<br>Energy Land | 26.40% | Multi-Family<br>Residential  | \$55,000 |
| Commercial                   | 27.90% | Vacant Land              | 27.90% | Commercial                   | \$30,000 |
| Industrial                   | 27.90% | Personal<br>Property     | 27.90% | Industrial                   | \$30,000 |
| Lodging                      | 27.90% | State Assessed           | 27.90% | Lodging                      | \$30,000 |
|                              |        | Oil & Gas<br>Production  | 87.50% |                              |          |

#### Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 6% of the property taxes collected by the General Fund and Debt Service Fund.

## Water Service Charges

The District bills its customers monthly for water services. Revenue for water service is comprised of billings to residential customers. Fees are based upon a base fee and water meter readings at established rates.

#### Availability of Service Fees

The District anticipates collecting approximately \$16,000 in availability of service fees. Availability of service fees are imposed on properties in need of future services.

#### Water Lease Irrigation

The District anticipates collecting \$7,500 from Box Elder Creek Ranch Water Company for the option to lease a portion of its Laramie-Fox Hills aquifer ground water available for specific uses.

#### Interest Income

Interest earned on the District's available funds has been estimated based on historical interest earnings.

## Expenditures

### Administrative and Operating Expenditures

Administrative expenditures include the estimated services necessary to maintain the District's administrative viability such as legal, management, accounting, insurance, and meeting expense. Operating and maintenance expenditures are estimated expenditures related to the operation, repair and maintenance if the District water plant and systems.

#### **County Treasurer's Fees**

County Treasurer's fees have been computed at 1.5% of property tax collections.

## Capital Outlay

The budget anticipates construction activity during 2025, primarily for infrastructure improvements within the development. These expenditures are detailed within the budget.

#### **Debt Service**

Principal and interest payments in 2025 are provided based on the debt amortization schedule from the \$4,750,000 Series 2017 General Obligation Refunding and Improvement Bonds and the \$1,970,000 Series 2020 Loan Agreement (discussed under Debt and Leases).

#### Debt and Leases

#### Series 2017

On December 21, 2017, the District issued \$4,750,000 in Series 2017 General Obligation Refunding and Improvement Bonds, which bears average interest of 2.950%, maturing on December 1, 2044. The Series 2017 Bonds refunded the Series 2007 Bonds and provided \$2,000,000 for capital infrastructure projects.

The bonds are secured by and payable from the levy of ad valorem taxes consisting of monies derived by the District from the following sources, net of any collection costs (1) revenues from an ad valorem mill levy imposed upon all taxable property of the District each year, and (2) the portion of the specific ownership tax which is collected as a result of the imposition of the mill levy. The District is required to levy an ad valorem tax to pay the principal of, and interest on, the bonds without limitation as to rate and in an amount sufficient to pay the bonds when due. The adopted mill levies imposed the District, are displayed on the Property Tax Summary Information page of the budget.

### Debt and Leases (continued)

#### Series 2020

On September 10, 2020, the District issued \$1,970,000 of debt under the Series 2020 Loan Agreement, which bears interest of 1.320%, maturing on December 1, 2030. The Series 2020 Loan refunded the Series 2010 Bonds.

The bonds are secured by and payable from the levy of ad valorem taxes consisting of monies derived by the District from the following sources, net of any collection costs (1) revenues from an ad valorem mill levy imposed upon all taxable property of the District each year, and (2) the portion of the specific ownership tax which is collected as a result of the imposition of the mill levy. The District is required to levy an ad valorem tax to pay the principal of, and interest on, the bonds without limitation as to rate and in an amount sufficient to pay the bonds when due. The adopted mill levies imposed the District, are displayed on the Property Tax Summary Information page of the budget.

The District has no capital or operating leases.

#### Reserves

#### **Emergency Reserve**

The District's management believes its operations quality as an enterprise, and are thus excluded from the tax, spending, revenue, and debt limitations of TABOR.

This information is an integral part of the accompanying budget.

#### GREATROCK NORTH WATER AND SANITATION DISTRICT SCHEDULE OF DEBT SERVICE REQUIREMENT TO MATURITY December 31, 2025

|      | \$4,730,000  | ) General Obilgat | ion Re   | funding   | \$1,970,000 Ge  | eneral | <b>Obilgation Ref</b> | fundir | ng Bonds  |      |                 |                 |                 |
|------|--------------|-------------------|----------|-----------|-----------------|--------|-----------------------|--------|-----------|------|-----------------|-----------------|-----------------|
|      | and Impr     | ovement Bonds -   | - Series | s 2017    |                 | S      | eries 2020            |        |           |      |                 |                 |                 |
|      | Dat          | ted November 14   | l, 2017  | 7         | Da              | ited D | ecember 1, 20         | 20     |           |      |                 |                 |                 |
|      | Inte         | rest Rate - 2.00% | 5.00     | %         |                 | ntere  | st Rate - 1.32%       | 6      |           |      |                 |                 |                 |
|      | Interest     | due June 1 and [  | Decem    | ber 1     | Interest        | due J  | une 1 and Dec         | embe   | r 1       |      |                 |                 |                 |
|      | Pri          | ncipal due Decer  | nber 1   |           | Pri             | ncipal | due Decembe           | er 1   |           |      |                 | TOTALS          |                 |
|      | Principal    | Interest          |          | Total     | Principal       |        | Interest              |        | Total     |      | Principal       | Interest        | Total           |
| 2025 | \$-          | \$ 172,244        | \$       | 172,244   | \$<br>215,000   | \$     | 17,886                | \$     | 232,886   | 2025 | \$<br>215,000   | \$<br>190,130   | \$<br>405,130   |
| 2026 | -            | 172,244           |          | 172,244   | 215,000         |        | 15,048                |        | 230,048   | 2026 | 215,000         | 187,292         | 402,292         |
| 2027 | -            | 172,244           |          | 172,244   | 230,000         |        | 12,210                |        | 242,210   | 2027 | 230,000         | 184,454         | 414,454         |
| 2028 | -            | 172,244           |          | 172,244   | 225,000         |        | 9,174                 |        | 234,174   | 2028 | 225,000         | 181,418         | 406,418         |
| 2029 | -            | 172,244           |          | 172,244   | 230,000         |        | 6,204                 |        | 236,204   | 2029 | 230,000         | 178,448         | 408,448         |
| 2030 | -            | 172,244           |          | 172,244   | 240,000         |        | 3,168                 |        | 243,168   | 2030 | 240,000         | 175,412         | 415,412         |
| 2031 | 240,000      | 172,244           |          | 412,244   | -               |        | -                     |        | -         | 2031 | 240,000         | 172,244         | 412,244         |
| 2032 | 250,000      | 162,644           |          | 412,644   | -               |        | -                     |        | -         | 2032 | 250,000         | 162,644         | 412,644         |
| 2033 | 260,000      | 152,644           |          | 412,644   | -               |        | -                     |        | -         | 2033 | 260,000         | 152,644         | 412,644         |
| 2034 | 270,000      | 142,243           |          | 412,243   | -               |        | -                     |        | -         | 2034 | 270,000         | 142,243         | 412,243         |
| 2035 | 280,000      | 131,444           |          | 411,444   | -               |        | -                     |        | -         | 2035 | 280,000         | 131,444         | 411,444         |
| 2036 | 290,000      | 120,243           |          | 410,243   | -               |        | -                     |        | -         | 2036 | 290,000         | 120,243         | 410,243         |
| 2037 | 300,000      | 108,644           |          | 408,644   | -               |        | -                     |        | -         | 2037 | 300,000         | 108,644         | 408,644         |
| 2038 | 315,000      | 96,643            |          | 411,643   | -               |        | -                     |        | -         | 2038 | 315,000         | 96,643          | 411,643         |
| 2039 | 320,000      | 84,044            |          | 404,044   | -               |        | -                     |        | -         | 2039 | 320,000         | 84,044          | 404,044         |
| 2040 | 345,000      | 68,043            |          | 413,043   | -               |        | -                     |        | -         | 2040 | 345,000         | 68,043          | 413,043         |
| 2041 | 360,000      | 50,794            |          | 410,794   | -               |        | -                     |        | -         | 2041 | 360,000         | 50,794          | 410,794         |
| 2042 | 370,000      | 38,644            |          | 408,644   | -               |        | -                     |        | -         | 2042 | 370,000         | 38,644          | 408,644         |
| 2043 | 385,000      | 26,156            |          | 411,156   | -               |        | -                     |        | -         | 2043 | 385,000         | 26,156          | 411,156         |
| 2044 | 390,000      | 13,163            |          | 403,163   | -               |        | -                     |        | -         | 2044 | 390,000         | 13,163          | 403,163         |
|      | \$ 4,375,000 | \$ 2,401,057      | \$       | 6,776,057 | \$<br>1,355,000 | \$     | 63,690                | \$     | 1,418,690 |      | \$<br>5,730,000 | \$<br>2,464,747 | \$<br>8,194,747 |

| DOLA LGID/SID | 01072 |
|---------------|-------|
|               |       |

| <b>TO:</b> County Commissioners <sup>1</sup>  | of  |            | Adams County               |                         |             | , Color          | ado        |
|---|---|------------|----------------------------|-------------------------|-------------|------------------|------------|
| <b>On</b> behalf of the   | Greatroc                                  | k North W  | ater and Sanitatio         | n District              |             |                  |            |
|   |   | (t         | axing entity) <sup>A</sup> |                         |             |                  |            |
| the <u>Board of Directors</u><br>(governing body) <sup>B</sup><br>of the <u>Greatrock North Water and Sanitation District</u><br>(local government) <sup>C</sup><br>Hereby officially certifies the following mills<br>to be levied against the taxing entity's GROSS<br>assessed valuation of: <u>GROSS <sup>D</sup> assessed valuation, Line 2 of the Certification of</u><br>Note: If the assessor certified a NET assessed valuation<br>(AV) different than the GROSS AV due to a Tax<br>Increment Financing (TIF) Area <sup>F</sup> the tax levies must be<br>calculated using the NET AV. The taxing entity's total<br>property tax revenue will be derived from the mill levy<br>multiplied against the NET assessed valuation of:<br>Submitted: <u>12/07/24</u> for budget/fiscal year <u>202</u> |   |            |                            |                         |             |                  |            |
|   |   |            |                            |                         |             |                  |            |
| of the  | Greatro                                   |            |                            | ion District            |             |                  |            |
|   |   | (lo        | cal government)            |                         |             |                  |            |
| • •   | -   |            | c                          | 0 028 270               |             |                  |            |
| to be levied against the taxing entity's GROSS \$ 30,028,370  |   |            |                            |                         | tion of Val | uation Form DI ( | 3 57       |
|   | Cassessed valuation                       | (UKUSS a   | ssessed valuation, Line 2  | of the Certifica        | uon or var  |                  | 157        |
| (AV) different than the GROSS AV  | due to a Tax                              |            | -                          |                         |             |                  |            |
|   |   | OTET G     |                            | • •                     |             |                  | 57)        |
| property tax revenue will be derived  | from the mill levy                        | USE VAL    | UE FROM FINAL CER          | TIFICATION              | OF VALU     | JATION PROVI     | 57)<br>[DE |
| Submitted:  |   | for        | budget/fiscal yea          | ar                      | 2025        |                  |            |
| (no later than Dec. 15)   | (mm/dd/yyyy)                              |            |                            |                         | (уууу)      |                  |            |
| PURPOSE (see end notes for def  | initions and examples)                    |            | LEVY <sup>2</sup>          |                         | F           | REVENUE          | 2          |
| 1. General Operating Expense  | es <sup>H</sup>                           |            | 32.500                     | mills                   | \$          | 975,922          |            |
| 2. <b><minus></minus></b> Temporary Gen   | eral Property Tax C                       | Credit/    |                            |                         |             |                  |            |
| Temporary Mill Levy Rate  | e Reduction <sup>1</sup>                  |            | <                          | ≥ mills                 | \$<         |                  |            |
| SUBTOTAL FOR GEN  | VERAL OPERATIN                            | G:         | 32.500                     | mills                   | \$          | 975,922          |            |
| 3. General Obligation Bonds   | and Interest <sup>J</sup>                 |            | 17.581                     | mills                   | \$          | 527,929          |            |
| 4. Contractual Obligations <sup>K</sup>   |   |            |                            | mills                   | \$          |                  |            |
| 5. Capital Expenditures <sup>L</sup>  |   |            |                            | mills                   | \$          |                  |            |
| 6. Refunds/Abatements <sup>M</sup>  |   |            |                            | mills                   | \$          |                  |            |
| 7. Other <sup>N</sup> (specify):  |   |            |                            | mills                   | \$          |                  |            |
|   |   |            |                            | mills                   | \$          |                  |            |
|   | ▲ <b>▼ Γ</b> Sum of General C             | perating 1 | 50.081                     |                         |             | 1,503,851        |            |
| TOT   | AL: Sum of General C<br>Subtotal and Line | s 3 to 7   | 50.001                     | mills                   | \$          | 1,505,051        |            |
| Contact person:   |   |            | Daytime                    |                         |             |                  |            |
| (print)   | Thuy Dam                                  |            | phone: $(303)$             | 3 <sub>)</sub> 779-5710 | )           |                  |            |
| Signed:   | $\neg$                                    |            | Title:                     | Accounta                | ant for t   | he District      |            |

<sup>1</sup> If the *taxing entity*'s boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
<sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

# **BONDS**<sup>J</sup>:

| I. Purpose of Issue: | Refunding/Public Infrastructure                                 |
|----------------------|---|
| Series:              | General Obligation Refunding and Improvement Bonds, Series 2017 |
| Date of Issue:       | 12/01/2017  |
| Coupon Rate:         | 3.000% - 5.000%   |
| Maturity Date:       | 12/01/2044  |
| Levy:                | 7.475   |
| Revenue:             | \$224,462   |

| 2. | Purpose of Issue: | Refunding Loan                                |  |
|----|-------------------|---|--|
|    | Series:           | General Obligation Refunding Loan Series 2020 |  |
|    | Date of Issue:    | 09/10/2020                                    |  |
|    | Coupon Rate:      | 1.320%  |  |
|    | Maturity Date:    | 12/01/2030                                    |  |
|    | Levy:             | 10.106  |  |
|    | Revenue:          | \$303,467                                     |  |

# **CONTRACTS<sup>K</sup>:**

| 3. | Purpose of Contract: |  |
|----|----------------------|--|
|    | Title:               |  |
|    | Date:                |  |
|    | Principal Amount:    |  |
|    | Maturity Date:       |  |
|    | Levy:                |  |
|    | Revenue:             |  |
| 4. | Purpose of Contract: |  |
| 4. | Title:               |  |
|    | Date:                |  |
|    | Principal Amount:    |  |
|    | Maturity Date:       |  |
|    | Levy:                |  |
|    | Revenue:             |  |

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

# docusign

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**Brian Rogers** brian@rogershvac.com

**Corporate Secretary** Rogers & Sons, Inc.

Security Level: Email, Account Authentication (None)

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Lisa Johnson

Lisa.Johnson@claconnect.com

**District Manager** 

Security Level: Email, Account Authentication (None)

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Zachary White

ZWhite@wbapc.com

**General Counsel** 

Security Level: Email, Account Authentication (None)

**Electronic Record and Signature Disclosure:** 

Holder: Cindy Jenkins Cindy.Jenkins@claconnect.com

#### Signature

John Wulf BF95E2EFB09141F.

Signature Adoption: Drawn on Device Using IP Address: 174.16.87.12 Signed using mobile

Brian Rogers C370CF2BC783493..

Signature Adoption: Pre-selected Style Using IP Address: 50.234.210.139

Signature Adoption: Pre-selected Style

Using IP Address: 136.226.86.194

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