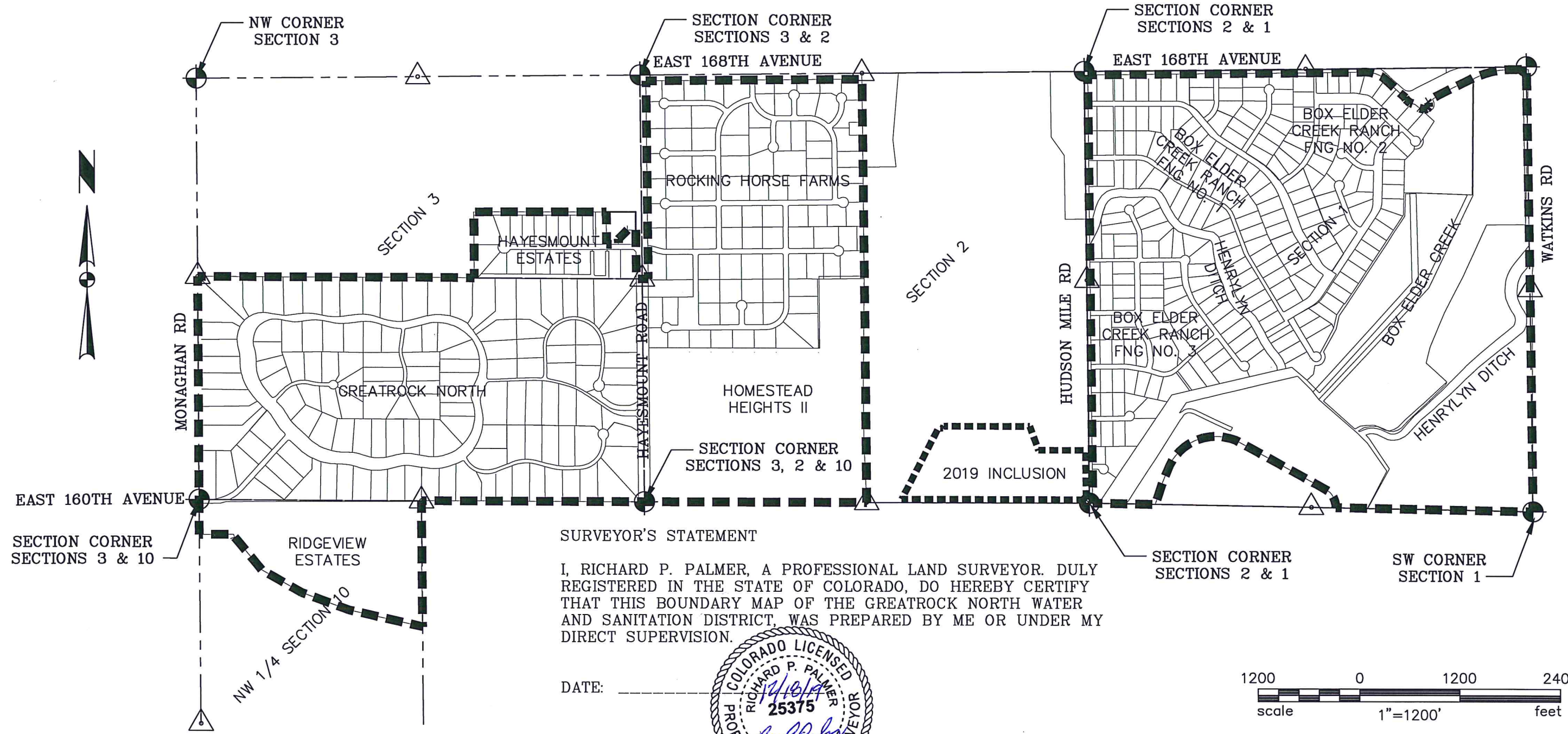


**BOUNDARY MAP**  
**GREATROCK NORTH WATER AND SANITATION DISTRICT**  
**PART OF SECTIONS 1, 2, 3, AND 10, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF**  
**THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO**

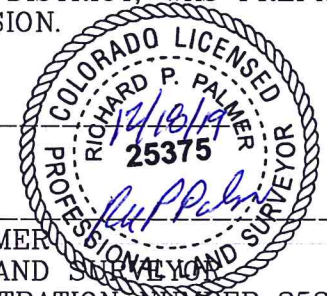
LOCAL GOVERNMENT IDENTIFICATION NUMBER: 01072



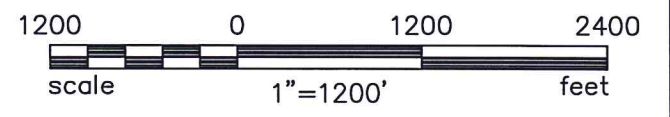
**SURVEYOR'S STATEMENT**

I, RICHARD P. PALMER, A PROFESSIONAL LAND SURVEYOR, DULY REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS BOUNDARY MAP OF THE GREATROCK NORTH WATER AND SANITATION DISTRICT, WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

DATE: \_\_\_\_\_



\_\_\_\_\_  
 RICHARD P. PALMER  
 PROFESSIONAL LAND SURVEYOR  
 COLORADO REGISTRATION NUMBER 25375



DATE OF PREPARATION:  
 12/17/2019

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