GREATROCK NORTH WATER AND SANITATION DISTRICT

8390 E. Crescent Pkwy., Suite 300 Greenwood Village, CO 80111 (P) 303-779-5710 (F) 303-779-0348 www.colorado.gov/greatrocknorthwsd

Mission: To provide the highest quality of water at the most affordable price for current customers and to provide for the expansion of the District as growth occurs.

NOTICE OF REGULAR MEETING AND AGENDA

DATE: January 4, 2022

TIME: 4:30 P.M.

LOCATION: This meeting will be held via teleconferencing and can be joined

through the directions below:

ACCESS: You can attend the meeting in any of the following ways:

1. To attend via MS Teams videoconference use the below link –

https://teams.microsoft.com/l/meetup-ioin/19%3ameeting OGRmYmFhODAtMDM1

join/19%3ameeting_OGRmYmFhODAtMDM1Yi00NWY5LTgyYzktOTEzMG ZkNjc4MzM2%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e -93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e78628f-

89cd-4e97-af6c-60df84b55ffe%22%7d

2. Or by calling 1-720-547-5281 & entering the following Phone

Conference ID: 345 031 154#

| Board of Directors: | Office | Term Expires |
|----------------------|-----------------|--------------|
| Robert William Fleck | President | May, 2023 |
| John D. Wyckoff | Vice President | May, 2022 |
| Jeffrey Polliard | Treasurer | May, 2022 |
| Brian K. Rogers | Secretary | May, 2023 |
| Dave Lozano | Asst. Secretary | May, 2022 |

Consultants:

Lisa A. Johnson District Manager

Jennifer Gruber Tanaka, Esq. District General Counsel

Erin K. Stutz, Esq.

Nicholaus Marcotte, PE District Engineer

Mike Murphy District Operator in Responsible Charge

Greatrock North Water and Sanitation District January 4, 2022 Agenda

| I. | ADM | ADMINISTRATIVE MATTERS (Action Items Status Matrix – enclosure - 002) | | |
|--|------|---|--|--|
| | A. | Present Disclosures of Potential Conflicts of Interest. | | |
| B. Approve Agenda. C. Board of Director's Report. | | Approve Agenda. | | |
| | | Board of Director's Report. | | |
| | D. | District Manager's Report (enclosure – 003). | | |
| II. | CON | ISENT AGENDA | | |
| | A. | These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda. 1. Approve the Minutes of the December 7, 2021 regular meeting (enclosure -004). 2. Ratify approval of the payment of claims for the period ending December 31, 2021 in the amount of \$ | | |
| III. | FINA | ANCIAL MATTERS | | |
| IV. | ENG | FINEER'S REPORT (enclosure - 007) | | |
| | A. | Capital Projects Update | | |
| | | 1. Third Alluvial Well | | |
| | | 2. Evaporation Pond | | |

| | | 3. Reverse Osmosis Treatment Facility |
|-------|-----|--|
| | | a. Status of Planning Commission meeting. |
| V. | OPI | ERATIONS AND MAINTENANCE MATTERS (ORC Report – enclosure – 008). |
| VI. | LEC | GAL MATTERS |
| VII. | OTI | HER MATTERS |
| | A. | Status of Homestead Heights/Country Club Ranchettes #1. |
| | B. | Status of Hayesmount Estates. |
| | C. | Status of Ridgeview Estates. |
| VIII. | LIM | MMUNITY COMMENTS (ITEMS NOT ON THE AGENDA ONLY. COMMENTS MITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON SIGN SHEET). |
| IX. | AD. | JOURNMENT |

THE NEXT MEETING IS SCHEDULED for Tuesday, February 1, 2022 at 4:30 p.m.